## **Bronze Classic Entry Form**

Please submit 1 form per horse. Online Entry preferred at Mountain State Quarter Horse Alliance Website.

| Horse Into                 | <u>ormation</u>                         |                          |                |  |
|----------------------------|---|--------------------------|----------------|--|
| AQHA Horse Registered Name |   | AQHA Reg. #              |                |  |
| Open All E                 | Breed Horse Name                        |                          | _              |  |
| Sex                        | Foaling Date                            | Trainers Name            |                |  |
| Permanen                   | nt Back Number?                         | Association?             |                |  |
| Owner In                   | <u>formation</u>                        |                          |                |  |
| Owners na                  | ame (exactly as on papers)              |                          | Birthday       |  |
| AQHA Me                    | mbership Type:                          | AQHA ID#                 | EXP Date       |  |
| Address: S                 | Street                                  |                          |                |  |
| City                       |   | State                    | Zip code       |  |
| <u>Email</u>               |   | Ph                       | one            |  |
| Open Exh                   | <u>ibitor Information</u>               |                          |                |  |
| Is Open Ex                 | khibitor the same as the Owner: Yes     | No Relatio               | n to Owner     |  |
| Open Exhi                  | ibitor Name                             |                          | Date of Birth  |  |
|                            | EXP Date                                |                          |                |  |
| Address: S                 | Street                                  |                          |                |  |
|                            |   |                          | Zip code       |  |
| Email                      |   |                          | Phone          |  |
| Enter Clas                 | s Numbers you wish to enter. Separate o | class Numbers with a con | nma.           |  |
|                            |   |                          |                |  |
|                            | Exhibitor Information                   |                          |                |  |
| Is Amateu                  | r Exhibitor the same as the Owner: Yes_ | No Rela                  | ation to Owner |  |
|                            | Exhibitor Name                          |                          |                |  |
| AQHA ID#                   | EXP Date                                | AQHA Membersh            | ip Type:       |  |
| Address: <u>S</u>          | Street                                  |                          |                |  |
| City                       |   | State                    | Zip code       |  |
| <u>Email</u>               |   |                          | Phone          |  |
| Enter Clas                 | s Numbers you wish to enter. Separate o | class Numbers with a con | nma.           |  |
|                            |   |                          |                |  |

| Youth Exhibitor Informatio            | <u>n</u>                 |                   |                  |                                  |
|---------------------------------------|--------------------------|-------------------|------------------|----------------------------------|
| Is Youth Exhibitor the same           | as the Owner: Yes        | No                | Relation to      | Owner                            |
| Youth Exhibitor Name                  |                          |                   |                  | Date of Birth                    |
| AQHA ID#                              | EXP Date                 | AQHA I            | Membership T     | ype:                             |
| Address: <u>Street</u>                |                          |                   |                  |                                  |
| City                                  |                          | State             |                  | Zip code                         |
| <u>Email</u>                          |                          |                   |                  | Phone                            |
| Enter Class Numbers you wi            | ish to enter. Separate c | class Numbers     | with a comma     |                                  |
|                                       |                          |                   |                  |                                  |
|                                       |                          |                   |                  |                                  |
| <b>DISCLAIMER OF LIABI</b>            | LITY AND AGREEN          | MENT              |                  |                                  |
| As a condition of my p                | oarticipation (and/      | or the part       | icipation of     | my child) in this event, I agree |
| as follows:                           |                          |                   |                  |                                  |
| I release the Washing                 | ton State Horse Pa       | ark and the       | Bronze Clas      | ssic, its employees, volunteers  |
| and agents, the show                  | facility, and the m      | nanagement        | t of this sho    | ow from any loss or damage that  |
|                                       |                          | =                 | · -              | and/or my horse(s) attendance a  |
|                                       | =                        |                   | =                | damage caused by me or my        |
|                                       |                          |                   | endered to       | me for such loss or damage. By   |
| signing below, I agree                | to these condition       | ns.               |                  |                                  |
| Participant Signature: (M             | ust be 18 to sign)       |                   |                  |                                  |
| X                                     |                          |                   |                  | _Date:                           |
| Printed Name                          |                          |                   |                  |                                  |
|                                       |                          |                   |                  |                                  |
| Parent or Legal Guardian: (Par        | ent or Legal Guardian mu | ist sign for mino | r exhibitors. Mu | ist be 18 to sign):              |
| X                                     |                          |                   |                  | Date:                            |
| Printed Name:                         |                          |                   |                  |                                  |
| · · · · · · · · · · · · · · · · · · · |                          |                   |                  |                                  |

Name of Minor Signing For:\_\_\_\_\_

## Stall/RV Form

| Dry Camping (Yes/No)                         |                          |              |  |
|--|--------------------------|--------------|--|
| Arrival Date                                 | Leave Date               | Total Nights |  |
|  |                          |              |  |
| RV Camping (Yes/No)                          |                          |              |  |
| Arrival Date                                 | Leave Date               | Total Nights |  |
| RV Length                                    | Amp Preference (50,30)   |              |  |
|  |                          |              |  |
| Stalling (Yes/No)                            |                          |              |  |
| Number of Stalls                             | Stall With               |              |  |
| Arrival Date                                 | Leave Date               | Total Nights |  |
| Shavings Stall Comes with 3 Bags (           | Additional Shaving Bag#) |              |  |
|  |                          |              |  |
| Haul In (Those Not Stalling Yes/No           | o) Total Day             | s            |  |
| 11441 111 ( 1 11000 1 101 Dialiting 1 00/110 | , Total Day              | ט            |  |

I will do my best to accommodate you as best I can. With limited stalling it is very difficult to make everyone fit. I appreciate your understanding. No outside shavings are permitted. RV's for our show will have assigned spots. Longer vehicles will have priority in the back in spots. RV Length will be required on this form to reserve a spot.

Please submit your Papers and Membership Cards with Entry.

I look forward to seeing you this year! -Mikalah

## Trainers/Group Stall Form 1 form per group please

| Responsible Party                      | Number of Stalls | Type of Stall      | Tack Spilt |  |
|--|------------------|--------------------|------------|--|
|  |                  |                    |            |  |
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|  |                  |                    |            |  |
|  |                  |                    |            |  |
|  |                  | Total Horse Stalls |            |  |
| se Email or Send to:                   |                  | Total Tack Stalls  |            |  |
| alah Marbach<br>8 9 <sup>th</sup> Ave. |                  | Grand Total        |            |  |

MikalahShowServices@gmail.com

Questions? (208) 791-7316