

MOUNTAIN STATES QUARTER HORSE ASSOCIATION

# AWARDS BANQUET

SAT, DEC. 2, 2023

## HELLS CANYON GRAND HOTEL

621 21st St.  
Lewiston, ID 83501  
208.799.1000

## CONTACT SUSAN CLARY

25438 Northridge Dr.  
Lewiston, ID 83501  
208.310.6977  
sclary560@gmail.com  
(If you have any questions)

## GENERAL BUSINESS MEETING 3:00

(In Clearwater Room, open to all members & guests)  
No Host Bar 5:00 • Dinner 6:00  
Awards Presentation 7:00-10:00

**REMINDER** / PLEASE BRING CENTERPIECES FOR LIVE AUCTION /  
PLEASE BRING SILENT AUCTION ITEMS

## ROOM AND FOOD RESERVATION DEADLINE NOVEMBER 27, 2023

**ROOM RATES** starting at \$99.00 + tax \$106.92  
\$129.00 + tax \$144.32

## DINNER: \$45 INCLUDES TAX, GRATUITY & SERVICE CHARGE

House Salad, Vegetable, Seasonal Starch & Dessert

### CHOOSE FROM:

**#1** Steak Medallion with Mushroom Sauce

**#2** Baked Salmon

**#3** Child's Meal (12 & Under) \$12.80

Chicken Strips, Vegetable,  
Coleslaw and Dessert

Name \_\_\_\_\_ Number in Group \_\_\_\_\_

Guest(s) \_\_\_\_\_ Food Choice \_\_\_\_\_ # \_\_\_\_\_

\_\_\_\_\_ Food Choice \_\_\_\_\_ # \_\_\_\_\_

\_\_\_\_\_ Food Choice \_\_\_\_\_ # \_\_\_\_\_

ALL MEAL ORDERS MUST BE PREPAID - CHECKS (made to MSQHA) AND CARDS WILL NOT BE PROCESSED BEFORE JAN 25. Total \_\_\_\_\_

Send Check, Money Order, or Card info to MSQHA - Susan Clary.

Name \_\_\_\_\_

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Phone # \_\_\_\_\_