

# Mountain States Quarter Horse Alliance

## 20\_\_ Show Approval Application

Mission Statement: "To promote, recognize and reward owners, breeder, shows, organizations and enthusiasts of the American Quarter Horse."

Mountain States Quarter Horse Alliance (MSQHA) is a non-profit group functioning solely to provide recognition and year-end awards to the membership with all proceeds going toward this goal.

MSQHA will offer:

High Point Year-End Award Saddles (or equivalent) in Open, Junior, Senior, Amateur, Amateur Select, Novice Amateur, Youth and Novice Youth Year End Awards in each qualified Class, Up-to-date point standings on the website at [www.mountainstatesqha.com](http://www.mountainstatesqha.com), Promotion of any MSQHA approved show though website and facebook.com

Name of Show: \_\_\_\_\_

Location: \_\_\_\_\_

Show Date: \_\_\_\_\_

Website Address: (if any. We will put a link on our website) \_\_\_\_\_

Show Management: (please complete all the information below)

Show Manager: \_\_\_\_\_ Show Manager email: \_\_\_\_\_

Show Manager phone: \_\_\_\_\_

Show Secretary: \_\_\_\_\_ Show Secretary email: \_\_\_\_\_

Show Secretary phone: \_\_\_\_\_

Finance Contact (person responsible for sending funds to MSQHA): \_\_\_\_\_

Finance email: \_\_\_\_\_

Finance phone: \_\_\_\_\_

Club Organization Info:

Treasurer Contact: \_\_\_\_\_ Treasurer Contact email: \_\_\_\_\_

Treasurer Contact phone: \_\_\_\_\_

Club Secretary Contact: \_\_\_\_\_ Club Secretary phone: \_\_\_\_\_

Club Secretary email: \_\_\_\_\_

Club President: \_\_\_\_\_ Club President email: \_\_\_\_\_

Club President Phone: \_\_\_\_\_

I, \_\_\_\_\_, current show secretary for the \_\_\_\_\_ sponsored by the \_\_\_\_\_, do hereby state that on January 1, 2015, date of club's approval of MSQHA Show approval, said club voted to accept MSQHA approval for stated show. Our organization will collect \$1.00 per entry from said show and submit to MSQHA no later than 20 after last day of show.

Signed: \_\_\_\_\_ (signature of club officer) Date: \_\_\_\_\_

**Please submit to:** Kim Schulz - 2284 Rd 3 NE Moses Lake, WA 98837 or [quarterhorsekim@aol.com](mailto:quarterhorsekim@aol.com)